



**Clarendon County Council Meeting**  
**Agenda - Monday, August 11, 2025**  
**6:00 pm**  
**Clarendon County Council, Council Chamber**  
**411 Sunset Drive, Manning, SC 29102**

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**1. Introductory Remarks**

**2. Invocation**

**3. Pledge of Allegiance**

**4. Approval of Agenda**

August 11, 2025, Regular Council Meeting Agenda.

**5. Approval of Minutes**

Approval of the Minutes for the Regular Council Meeting, which was held on Monday, July 14, 2025, and the minutes for the Special Called Council Meeting, which was held on Thursday, July 17, 2025.

**6. Service Awards Recognition – Leonard Lowery, HR Director**

**7. Recognition of Clarendon County All-Stars**

- Clarendon 8U Softball (7-8 yrs old) – Coach-Melinda Osborne
- Clarendon 10U Softball (9-10 yrs old) – Coach - Allison Baggette
- Clarendon 12U Softball (11-12 yrs old) – Coach – Chelsea Rauch
- Manning AA Baseball (7-8 yrs old) – Coach – Charles Sweat
- Manning AAA Baseball (9-10 yrs old) – Coach – Rob Thompson
- Manning Ozone Baseball (11-12 yrs old) Coach – Scott Jackson
- Turbeville AA Baseball (7-8 yrs old) Coach – Daniel Welch
- Turbeville AAA Baseball (9-10 yrs old) Coach – Neil Floyd
- Turbeville Ozone Baseball (11-12 yrs old) Coach – Dennis Cox

**8. Public Comments (Total of five (5) available speaking spots, three (3) minutes per speaker)**

Must sign in with the Clerk before the start of the meeting.

**9. Board Appointment**

Santee Lynches Council of Government – Board Appointment (Chairman Johnson)

**10. Presentations**

- Jayce Scott
- South Carolina Fire Safe Presentation

**11. Ordinance 2025-08**

**Consideration of the Third and Final Reading of Ordinance 2025-08 – An Ordinance AMENDING THE CLARENDON COUNTY UNIFIED DEVELOPMENT CODE REGARDING THE REGULATION OF TINY HOMES AND OTHER MATTERS RELATED THERETO.**

**12. Ordinance 2025-10**

Individuals who may need auxiliary aids for effective communication concerning the above meeting should contact Thom Barrineau, the ADA Compliance Coordinator at (803) 433-3223 or via email at [Tbarrineau@Clarendoncountygov.org](mailto:Tbarrineau@Clarendoncountygov.org) prior to the scheduled meeting.

**Consideration of the Third and Final Reading of Ordinance 2025-10 – An Ordinance AUTHORIZING, PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF AN INFRASTRUCTURE CREDIT AGREEMENT BY AND BETWEEN CLARENDON COUNTY, SOUTH CAROLINA, AND A COMPANY CURRENTLY KNOWN TO THE COUNTY AS PROJECT LATITUDE, ACTING FOR ITSELF, ONE OR MORE CURRENT OR FUTURE AFFILIATES AND OTHER PROJECT COMPANIES (COLLECTIVELY, “COMPANY”); PROVIDING FOR A SPECIAL SOURCE REVENUE CREDIT; AND OTHER MATTERS**

**13. Ordinance 2025-11**

**Consideration of the Second Reading of Ordinance 2025-11 – AN ORDINANCE AMENDING CLARENDON COUNTY ORDINANCE NO. 2014-02 TO AMEND UTILITY TAP FEES AND TO IMPLEMENT ADDITIONAL UPDATES TO THE CLARENDON COUNTY WATER AND SEWER DEPARTMENT CODE OF REGULATIONS, AND OTHER MATTERS RELATED THERETO**

**14. Ordinance 2025-12**

**Consideration of the First Reading of Ordinance 2025-12 -AN ORDINANCE AMENDING THE CLARENDON COUNTY UNIFIED DEVELOPMENT CODE OF REGARDING THE REGULATION OF MOBILE FOOD VENDORS AND OTHER MATTERS RELATED THERETO**

**15. Finance Report – Tammy Rodvansky, CFO**

**16. Administrator’s Report –Sharmaine Y. Anderson, Interim County Administrator**

**17. Chairman’s Report – Jay Johnson, Chairman of County Council**

**18. Executive Session**

Finance Department, Personnel

**19. Open Session**

Finance Department, Personnel

**20. Adjournment**

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**CERTIFICATION OF PUBLIC AND MEDIA NOTIFICATION**

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I, Dorothy M. Levy, Clerk to Clarendon County Council, Manning, South Carolina, do hereby certify that public and media notification of the Clarendon County Council Meeting for August 11, 2025, was given prior thereto by the following means:

<b>PUBLIC NOTIFIED</b>	<b>MANNER NOTIFIED</b>		<b>DATE NOTIFIED</b>
<b>YES</b>	Agenda posted at Clarendon County Administration Building, Public Library, Clarendon County Website, and Weldon Auditorium		<b>August 8, 2025</b>
<b>MEDIA NOTIFIED</b>	<b>MANNER NOTIFIED</b>		<b>DATE NOTIFIED</b>
<b>YES</b>	Agenda emailed to The MANNING TIMES, THE ITEM, AND THE FLORENCE MORNING NEWS		<b>August 8, 2025</b>
<b>PUBLIC HEARING</b>	<b>ADVERTISED</b>	<b>MANNER NOTIFIED</b>	<b>DATE NOTIFIED</b>
<b>NO</b>	<b>NO</b>	<b>N/A</b>	<b>N/A</b>

Respectfully submitted,

**Dorothy M. Levy**  
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